

लोक सेवा आयोग, उत्तर प्रदेश
संख्या-37(i)/28/पी.सी.एस. (प्रा0)-2020/अति-6/2020-21
प्रयागराज, दिनांक : 02 मार्च, 2022

प्रेस-विज्ञप्ति

सम्मिलित राज्य/प्रवर अधीनस्थ सेवा(सामान्य चयन) (प्रा0) परीक्षा-2020 जो दिनांक 11 अक्टूबर, 2020 को प्रदेश के 19 जनपदों के विभिन्न परीक्षा केन्द्रों पर सम्पन्न करायी गयी थी, का परीक्षा परिणाम घोषित किया जा चुका है। प्रारम्भिक परीक्षा की अन्तिम उत्तरकुंजी आयोग की वेबसाइट <http://uppsc.up.nic.in> पर दिनांक- 02-03-2022 से दिनांक- 12-03-2022 तक अभ्यर्थियों के अवलोकनार्थ उपलब्ध है। अतः इस सम्बन्ध में सूचना का अधिकार अधिनियम, 2005 के अन्तर्गत पृथक से आवेदन प्रस्तुत न किये जायें।

(अरविन्द कुमार मिश्र)
परीक्षा नियंत्रक।

UPPSC, PRAYAGRAJ U.P.
 Combined State/Upper Subordinate Services (Pre.)
 And
 A.C.F./R.F.O. Services (Pre.) Exam. - 2020

FINAL KEY SHEET OF GENERAL STUDIES PAPER-I (GS-23)

BOOKLET :A

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | D | 31 | A | 61 | D | 91 | A | 121 | D |
| 2 | B | 32 | D | 62 | X | 92 | A | 122 | D |
| 3 | A | 33 | C | 63 | D | 93 | B | 123 | C |
| 4 | B | 34 | A | 64 | C | 94 | D | 124 | A |
| 5 | D | 35 | D | 65 | A | 95 | D | 125 | C |
| 6 | C | 36 | A | 66 | B | 96 | D | 126 | B |
| 7 | X | 37 | A | 67 | C | 97 | D | 127 | B |
| 8 | A | 38 | B | 68 | A | 98 | D | 128 | A |
| 9 | C | 39 | D | 69 | B | 99 | A | 129 | C |
| 10 | C | 40 | D | 70 | C | 100 | D | 130 | C |
| 11 | A | 41 | A | 71 | D | 101 | C | 131 | D |
| 12 | D | 42 | B | 72 | C | 102 | X | 132 | C |
| 13 | B | 43 | C | 73 | D | 103 | A | 133 | C |
| 14 | C | 44 | A | 74 | B | 104 | D | 134 | C |
| 15 | B | 45 | B | 75 | C | 105 | B | 135 | D |
| 16 | B | 46 | D | 76 | D | 106 | D | 136 | D |
| 17 | C | 47 | A | 77 | C | 107 | C | 137 | X |
| 18 | C | 48 | B | 78 | C | 108 | B | 138 | D |
| 19 | D | 49 | C | 79 | A | 109 | A | 139 | A |
| 20 | D | 50 | B | 80 | D | 110 | C | 140 | C |
| 21 | D | 51 | C | 81 | D | 111 | C | 141 | C |
| 22 | C | 52 | B | 82 | D | 112 | B | 142 | A |
| 23 | C | 53 | A | 83 | B | 113 | B | 143 | A |
| 24 | D | 54 | C | 84 | C | 114 | C | 144 | B |
| 25 | B | 55 | C | 85 | B | 115 | C | 145 | C |
| 26 | A | 56 | A | 86 | A | 116 | A | 146 | D |
| 27 | A | 57 | B | 87 | D | 117 | C | 147 | A |
| 28 | B | 58 | D | 88 | C | 118 | B | 148 | B |
| 29 | X | 59 | B | 89 | A | 119 | B | 149 | A |
| 30 | A | 60 | A | 90 | D | 120 | B | 150 | C |

X=DELETE QUESTION

UPPSC, PRAYAGRAJ U.P.
 Combined State/Upper Subordinate Services (Pre.)
 And
 A.C.F./R.F.O. Services (Pre.) Exam. - 2020

FINAL KEY SHEET OF GENERAL STUDIES PAPER-I (GS-23)

BOOKLET :B

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | B | 31 | D | 61 | B | 91 | A | 121 | D |
| 2 | C | 32 | D | 62 | C | 92 | C | 122 | C |
| 3 | C | 33 | C | 63 | C | 93 | B | 123 | C |
| 4 | A | 34 | B | 64 | B | 94 | A | 124 | D |
| 5 | A | 35 | A | 65 | A | 95 | D | 125 | B |
| 6 | C | 36 | B | 66 | C | 96 | C | 126 | A |
| 7 | D | 37 | C | 67 | B | 97 | B | 127 | A |
| 8 | B | 38 | D | 68 | C | 98 | A | 128 | B |
| 9 | A | 39 | D | 69 | B | 99 | C | 129 | X |
| 10 | B | 40 | A | 70 | B | 100 | A | 130 | A |
| 11 | X | 41 | A | 71 | D | 101 | D | 131 | A |
| 12 | D | 42 | A | 72 | D | 102 | B | 132 | D |
| 13 | C | 43 | D | 73 | A | 103 | A | 133 | C |
| 14 | D | 44 | B | 74 | C | 104 | B | 134 | A |
| 15 | B | 45 | D | 75 | B | 105 | D | 135 | D |
| 16 | A | 46 | D | 76 | C | 106 | C | 136 | A |
| 17 | A | 47 | D | 77 | A | 107 | X | 137 | A |
| 18 | C | 48 | D | 78 | B | 108 | A | 138 | B |
| 19 | C | 49 | D | 79 | C | 109 | C | 139 | D |
| 20 | B | 50 | A | 80 | C | 110 | C | 140 | D |
| 21 | C | 51 | D | 81 | C | 111 | A | 141 | A |
| 22 | D | 52 | C | 82 | D | 112 | D | 142 | B |
| 23 | B | 53 | X | 83 | C | 113 | B | 143 | C |
| 24 | D | 54 | A | 84 | C | 114 | C | 144 | A |
| 25 | D | 55 | D | 85 | D | 115 | B | 145 | B |
| 26 | C | 56 | B | 86 | D | 116 | B | 146 | D |
| 27 | C | 57 | B | 87 | D | 117 | C | 147 | A |
| 28 | C | 58 | C | 88 | X | 118 | C | 148 | B |
| 29 | D | 59 | C | 89 | C | 119 | D | 149 | C |
| 30 | A | 60 | A | 90 | A | 120 | D | 150 | B |

X=DELETE QUESTION

UPPSC, PRAYAGRAJ U.P.
 Combined State/Upper Subordinate Services (Pre.)
 And
 A.C.F./R.F.O. Services (Pre.) Exam. - 2020

FINAL KEY SHEET OF GENERAL STUDIES PAPER-I (GS-23)

BOOKLET :C

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | A | 31 | D | 61 | C | 91 | C | 121 | A |
| 2 | B | 32 | D | 62 | B | 92 | D | 122 | D |
| 3 | C | 33 | D | 63 | B | 93 | A | 123 | B |
| 4 | A | 34 | D | 64 | A | 94 | X | 124 | A |
| 5 | B | 35 | A | 65 | C | 95 | C | 125 | D |
| 6 | C | 36 | D | 66 | C | 96 | C | 126 | D |
| 7 | D | 37 | C | 67 | D | 97 | D | 127 | B |
| 8 | C | 38 | X | 68 | C | 98 | A | 128 | A |
| 9 | D | 39 | A | 69 | C | 99 | C | 129 | A |
| 10 | B | 40 | D | 70 | C | 100 | B | 130 | C |
| 11 | C | 41 | B | 71 | D | 101 | B | 131 | D |
| 12 | D | 42 | D | 72 | D | 102 | B | 132 | B |
| 13 | C | 43 | C | 73 | X | 103 | C | 133 | B |
| 14 | C | 44 | B | 74 | D | 104 | C | 134 | A |
| 15 | A | 45 | A | 75 | A | 105 | D | 135 | B |
| 16 | D | 46 | C | 76 | C | 106 | D | 136 | C |
| 17 | D | 47 | C | 77 | C | 107 | C | 137 | B |
| 18 | D | 48 | B | 78 | A | 108 | D | 138 | C |
| 19 | B | 49 | B | 79 | A | 109 | D | 139 | C |
| 20 | C | 50 | C | 80 | B | 110 | C | 140 | A |
| 21 | B | 51 | C | 81 | C | 111 | A | 141 | A |
| 22 | A | 52 | A | 82 | D | 112 | B | 142 | C |
| 23 | D | 53 | C | 83 | A | 113 | B | 143 | D |
| 24 | C | 54 | B | 84 | B | 114 | A | 144 | B |
| 25 | A | 55 | B | 85 | A | 115 | A | 145 | A |
| 26 | D | 56 | B | 86 | C | 116 | X | 146 | B |
| 27 | A | 57 | D | 87 | B | 117 | D | 147 | X |
| 28 | A | 58 | D | 88 | D | 118 | A | 148 | D |
| 29 | B | 59 | C | 89 | B | 119 | A | 149 | C |
| 30 | D | 60 | A | 90 | A | 120 | C | 150 | D |

X=DELETE QUESTION

UPPSC, PRAYAGRAJ U.P.
 Combined State/Upper Subordinate Services (Pre.)
 And
 A.C.F./R.F.O. Services (Pre.) Exam. - 2020

FINAL KEY SHEET OF GENERAL STUDIES PAPER-I (GS-23)

BOOKLET :D

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | D | 31 | C | 61 | B | 91 | D | 121 | C |
| 2 | D | 32 | A | 62 | A | 92 | C | 122 | B |
| 3 | C | 33 | B | 63 | A | 93 | C | 123 | A |
| 4 | B | 34 | B | 64 | A | 94 | D | 124 | C |
| 5 | A | 35 | A | 65 | D | 95 | B | 125 | C |
| 6 | B | 36 | C | 66 | C | 96 | A | 126 | A |
| 7 | C | 37 | B | 67 | B | 97 | A | 127 | B |
| 8 | D | 38 | C | 68 | A | 98 | B | 128 | D |
| 9 | D | 39 | B | 69 | C | 99 | X | 129 | B |
| 10 | A | 40 | B | 70 | A | 100 | A | 130 | A |
| 11 | A | 41 | D | 71 | D | 101 | A | 131 | D |
| 12 | A | 42 | D | 72 | B | 102 | D | 132 | X |
| 13 | D | 43 | A | 73 | A | 103 | C | 133 | D |
| 14 | B | 44 | C | 74 | B | 104 | A | 134 | C |
| 15 | D | 45 | B | 75 | D | 105 | D | 135 | A |
| 16 | D | 46 | C | 76 | C | 106 | A | 136 | B |
| 17 | D | 47 | A | 77 | X | 107 | A | 137 | C |
| 18 | D | 48 | B | 78 | A | 108 | B | 138 | A |
| 19 | D | 49 | C | 79 | C | 109 | D | 139 | B |
| 20 | A | 50 | C | 80 | C | 110 | D | 140 | C |
| 21 | X | 51 | C | 81 | B | 111 | A | 141 | D |
| 22 | C | 52 | D | 82 | D | 112 | B | 142 | C |
| 23 | D | 53 | C | 83 | A | 113 | C | 143 | D |
| 24 | A | 54 | C | 84 | C | 114 | A | 144 | B |
| 25 | D | 55 | D | 85 | B | 115 | B | 145 | C |
| 26 | B | 56 | D | 86 | B | 116 | D | 146 | D |
| 27 | B | 57 | D | 87 | C | 117 | A | 147 | C |
| 28 | C | 58 | X | 88 | C | 118 | B | 148 | C |
| 29 | C | 59 | C | 89 | D | 119 | C | 149 | A |
| 30 | C | 60 | C | 90 | D | 120 | B | 150 | D |

X=DELETE QUESTION

UPPSC, PRAYAGRAJ U.P.
Combined State/Upper Subordinate Services (Pre.)
And
A.C.F./R.F.O. Services (Pre.) Exam. - 2020

FINAL KEY SHEET OF GENERAL STUDIES PAPER-II (GS-24)

BOOKLET :A

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | C | 31 | C | 61 | B | 91 | A |
| 2 | C | 32 | C | 62 | A | 92 | C |
| 3 | B | 33 | B | 63 | D | 93 | A |
| 4 | A | 34 | A | 64 | C | 94 | B |
| 5 | C | 35 | A | 65 | D | 95 | C |
| 6 | B | 36 | C | 66 | B | 96 | A |
| 7 | A | 37 | B | 67 | D | 97 | C |
| 8 | B | 38 | C | 68 | C | 98 | C |
| 9 | A | 39 | D | 69 | A | 99 | B |
| 10 | C | 40 | C | 70 | C | 100 | C |
| 11 | B | 41 | C | 71 | D | | |
| 12 | C | 42 | D | 72 | C | | |
| 13 | D | 43 | B | 73 | C | | |
| 14 | D | 44 | C | 74 | D | | |
| 15 | A | 45 | A | 75 | C | | |
| 16 | X | 46 | C | 76 | A | | |
| 17 | C | 47 | A | 77 | C | | |
| 18 | X | 48 | A | 78 | B | | |
| 19 | C | 49 | A | 79 | D | | |
| 20 | C | 50 | C | 80 | D | | |
| 21 | A | 51 | A | 81 | B | | |
| 22 | C | 52 | C | 82 | B | | |
| 23 | D | 53 | A | 83 | A | | |
| 24 | B | 54 | C | 84 | X | | |
| 25 | D | 55 | B | 85 | C | | |
| 26 | B | 56 | B | 86 | D | | |
| 27 | C | 57 | A | 87 | B | | |
| 28 | B | 58 | B | 88 | D | | |
| 29 | D | 59 | C | 89 | A | | |
| 30 | D | 60 | C | 90 | D | | |

X=DELETE QUESTION

UPPSC, PRAYAGRAJ U.P.
Combined State/Upper Subordinate Services (Pre.)
And
A.C.F./R.F.O. Services (Pre.) Exam. - 2020

FINAL KEY SHEET OF GENERAL STUDIES PAPER-II (GS-24)

BOOKLET :B

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | D | 31 | D | 61 | A | 91 | C |
| 2 | A | 32 | B | 62 | C | 92 | D |
| 3 | X | 33 | D | 63 | B | 93 | B |
| 4 | C | 34 | C | 64 | D | 94 | C |
| 5 | X | 35 | A | 65 | D | 95 | A |
| 6 | C | 36 | A | 66 | B | 96 | C |
| 7 | C | 37 | C | 67 | B | 97 | A |
| 8 | C | 38 | A | 68 | A | 98 | A |
| 9 | C | 39 | C | 69 | X | 99 | A |
| 10 | B | 40 | B | 70 | C | 100 | C |
| 11 | A | 41 | B | 71 | D | | |
| 12 | C | 42 | A | 72 | D | | |
| 13 | A | 43 | B | 73 | B | | |
| 14 | B | 44 | C | 74 | A | | |
| 15 | B | 45 | C | 75 | D | | |
| 16 | B | 46 | B | 76 | A | | |
| 17 | C | 47 | A | 77 | C | | |
| 18 | A | 48 | D | 78 | A | | |
| 19 | D | 49 | C | 79 | B | | |
| 20 | C | 50 | D | 80 | C | | |
| 21 | D | 51 | B | 81 | A | | |
| 22 | D | 52 | D | 82 | C | | |
| 23 | B | 53 | C | 83 | C | | |
| 24 | C | 54 | A | 84 | B | | |
| 25 | A | 55 | C | 85 | C | | |
| 26 | C | 56 | D | 86 | C | | |
| 27 | A | 57 | C | 87 | B | | |
| 28 | B | 58 | C | 88 | C | | |
| 29 | B | 59 | D | 89 | D | | |
| 30 | C | 60 | C | 90 | C | | |

X=DELETE QUESTION

UPPSC PRAYAGRAJ

Combined State / Upper Subordinate Services (PCS) Examination, 2020
And
Assistant Conservator of Forest (A.C.F.) / Range Forest Officer (R.F.O.)
Services
Examination - 2020

ANSWER KEY FOR INVITING OBJECTIONS - G.S.-2nd

BOOKLET :C

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | C | 31 | C | 61 | C | 91 | C |
| 2 | C | 32 | A | 62 | D | 92 | A |
| 3 | B | 33 | B | 63 | C | 93 | C |
| 4 | D | 34 | C | 64 | C | 94 | D |
| 5 | A | 35 | B | 65 | D | 95 | C |
| 6 | D | 36 | B | 66 | B | 96 | C |
| 7 | A | 37 | D | 67 | A | 97 | D |
| 8 | D | 38 | D | 68 | A | 98 | C |
| 9 | C | 39 | B | 69 | C | 99 | A |
| 10 | C | 40 | B | 70 | A | 100 | C |
| 11 | C | 41 | A | 71 | A | | |
| 12 | C | 42 | B | 72 | A | | |
| 13 | C | 43 | C | 73 | C | | |
| 14 | B | 44 | D | 74 | A | | |
| 15 | C | 45 | B | 75 | C | | |
| 16 | A | 46 | D | 76 | A | | |
| 17 | C | 47 | A | 77 | C | | |
| 18 | B | 48 | D | 78 | B | | |
| 19 | A | 49 | A | 79 | B | | |
| 20 | B | 50 | C | 80 | A | | |
| 21 | D | 51 | A | 81 | C | | |
| 22 | A | 52 | B | 82 | B | | |
| 23 | C | 53 | C | 83 | C | | |
| 24 | B | 54 | A | 84 | B | | |
| 25 | B | 55 | C | 85 | A | | |
| 26 | B | 56 | C | 86 | D | | |
| 27 | D | 57 | B | 87 | C | | |
| 28 | D | 58 | C | 88 | D | | |
| 29 | C | 59 | A | 89 | B | | |
| 30 | A | 60 | B | 90 | D | | |

UPPSC, PRAYAGRAJ U.P.
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FINAL KEY SHEET OF GENERAL STUDIES PAPER-II (GS-24)

BOOKLET :D

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | X | 31 | D | 61 | D | 91 | A |
| 2 | X | 32 | C | 62 | A | 92 | C |
| 3 | C | 33 | A | 63 | D | 93 | B |
| 4 | D | 34 | B | 64 | A | 94 | A |
| 5 | A | 35 | C | 65 | C | 95 | B |
| 6 | C | 36 | D | 66 | A | 96 | B |
| 7 | C | 37 | C | 67 | B | 97 | C |
| 8 | D | 38 | D | 68 | C | 98 | C |
| 9 | C | 39 | B | 69 | A | 99 | B |
| 10 | A | 40 | D | 70 | C | 100 | A |
| 11 | C | 41 | C | 71 | C | | |
| 12 | B | 42 | A | 72 | B | | |
| 13 | C | 43 | C | 73 | C | | |
| 14 | C | 44 | D | 74 | C | | |
| 15 | A | 45 | C | 75 | B | | |
| 16 | B | 46 | D | 76 | C | | |
| 17 | B | 47 | C | 77 | D | | |
| 18 | A | 48 | C | 78 | C | | |
| 19 | B | 49 | A | 79 | C | | |
| 20 | C | 50 | C | 80 | D | | |
| 21 | B | 51 | D | 81 | B | | |
| 22 | D | 52 | B | 82 | C | | |
| 23 | D | 53 | D | 83 | A | | |
| 24 | A | 54 | B | 84 | C | | |
| 25 | C | 55 | B | 85 | A | | |
| 26 | B | 56 | A | 86 | A | | |
| 27 | C | 57 | X | 87 | A | | |
| 28 | A | 58 | C | 88 | C | | |
| 29 | B | 59 | D | 89 | A | | |
| 30 | D | 60 | B | 90 | C | | |

X=DELETE QUESTION